Fred J. Miller was a man of insight and action. In predicting the new and innovative, he always said that his legacy would be “creating the future.” Today, the Fred J. Miller Music Education Fund salutes his vision with tomorrow’s finest young minds preparing to carry the torch forward. Like Fred, we know that tomorrow’s educators carry this legacy.

Members of all the Drum Corps International Summer Tour participating drum & bugle corps are invited to submit with Director's endorsement signature and must be enrolled in college pursuing music education as their primary degree path. A committee of administrators, instructors and judges review dozens of these applications for these scholarships and select students who stand out in qualities of academic, artistic, and personal achievements.

Applications for 2019 Scholarships must be submitted to DCI, Att: FJM Scholarship, 2495 Directors Row, Suite I, Indianapolis, IN 46241 or via e-mail attachment to FJMScholarship@DCI.org, NO LATER THAN JUNE 1, 2019. Certified mail is recommended if mailing, and return receipt if e-mailing in order to be able to confirm the receipt by the DCI Office. All required paperwork must accompany the Scholarship Application.

DCI will administrate the scholarship and has established the following guidelines:

1. The recipient must be enrolled in a college/university music education program.
2. The recipient must attend a college or university; not a trade school or vocational school.
3. The recipient must be an active marching member of a unit who will compete in the 2019 DCI Summer Tour.
4. Each nominee must have their corps’ director sign off as an endorser.
5. Scholarship(s) granted will be paid by check written to his/her university. Scholarship money may be used by the student for tuition, books, and room/board. Any unused scholarship monies, either from the student leaving the education establishment before completing his/her degree or upon the student completing and receiving his/her degree, will be returned to DCI.
6. Scholarships granted will not be less than $2000.00 per recipient.
7. The scholarship will be granted for one year only, but recipients may re-apply the next year if he/she remains active with a corps and meets all the other requirements.
8. Selections will be made by a committee consisting of individuals representing various DCI activities, whose decisions will be final.
9. The award will be presented at the 2019 Drum Corps International World Championships, during the Friday evening post-semifinals completion with other award recipients. Recipients should be present to accept the scholarship, and if not in a participating world championships corps, should make arrangements, at their expense, to try and be present. DCI will take care of all stadium entry credentials for the recipient.
10. DO NOT STAPLE FORMS/DOCUMENTS

ALL SCHOLARSHIP APPLICATIONS WILL REMAIN CONFIDENTIAL
2019
Fred J Miller Memorial Music Education Fund
Scholarship Information

PERSONAL DATA

Name _____________________________________________________________________________________
Address ___________________________________________________________________________________
City, State, Zip ______________________________________________________________________________
Phone ________________________________ Date of Birth ________________________ Age ___________
Email ______________________________________________________________________________________
Father’s Name ______________________________________ Occupation ____________________________
Address (if different from above) ________________________________________________________________
City, State, Zip ___________________________________ Phone ____________________________________
Mother’s Name ______________________________________ Occupation ____________________________
Address (if different from above) ________________________________________________________________
City, State, Zip ___________________________________ Phone ____________________________________
Number of siblings ________________________ Are any involved in pageantry? __________________________
Age(s) of siblings ___________________ Any siblings in college, if so, how many? _______________________
Where do your siblings attend college? (if applicable) _______________________________________________
Are you employed? _____________________ If yes, where and length of time with that employer? _______________

EDUCATION
High School ________________________________________________________________________________
City & State ______________________________________ Year in school _____________________________
College _____________________________________________________________________________________
City & State ______________________________________ College Major ____________________________

DCI CORPS INFORMATION
With what corps are you performing? ____________________________________________________________
Circle one: Brass Color Guard Percussion How long have you been a member of that unit? __________
With what other groups have you performed? ______________________________________________________
ANSWER THE FOLLOWING (attach separate sheet if necessary) DO NOT STAPLE DOCS:

Academic progress: this includes grade point average, course load, extenuating circumstances and challenges overcome in your academic endeavors.

Extracurricular activities: including all scholastic, recreational and civic activities including pageantry. Identify YOUR accomplishments and responsibilities for these activities (for instance, we do not need a list of the corps accomplishments/placements).

Future plans: your plans and goals for post education. Where do you see yourself in five years?

Why do you want or need this scholarship?

I certify that the above and enclosed information is complete and true.

Applicant ___________________________________________ Date_________________________

I have reviewed the above information and recommend this member for the FJM Memorial Music Education Scholarship.

Corps Director Signature ______________________________________________________________________

Corps ________________________________________________________________________________ Date_________________________

PLEASE ENCLOSE:
High School transcripts (including explanation of system, i.e. 4 point, etc.)
College transcripts (if applicable)
Two letters of recommendation from individuals other than Corps Director.
Two photos (one headshot)
SAT/ACT scores (optional and if available)

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