



**Drum Corps International  
2020 Super 3 Ticket Package  
World Championship Prelims, Semifinals & Finals  
Lucas Oil Stadium, Indianapolis, IN  
August 6-8, 2020**

Dear Loyal Drum Corps International Fan:

Drum Corps International is very excited to present its 2020 World Championships from our home in Indianapolis, IN at the spectacular Lucas Oil Stadium. Our "Super 3" Ticket Packages are scheduled to include the following championship performances:

**Thursday, August 6, 2020**

**Super Event 1** – World Championship Prelims (Reserved Seating)

*Featuring the performances of all competing World, Open and International Class corps.*

**Friday, August 7, 2020**

**Super Event 2** – World Championship Semifinals (Reserved Seating)

*Featuring the top 25 corps (no matter class designation) after Thursday's Preliminary competition.*

**Saturday, August 8, 2020**

**Super Event 3** – World Championship Finals (Reserved Seating)

*Featuring the top 12 corps determined by Friday's Semifinals results.*

**Our contract with the stadium requires that Super 3 ticket orders be processed through the mail, so we encourage you to take action quickly to have the first access to these great seats!**

**Mail order forms to: Drum Corps International, Attn: Super 3, 2495 Directors Row, Suite I • Indianapolis, IN 46241**

**All package orders must be postmarked by September 30th. There will be no package sales after that date.**

Your payment will be processed right away to reserve your guaranteed spot in line for a great seat in the stadium, and your tickets will be mailed to you in early 2020. Super 3 ticket purchasers will get seats as close to their preferences as possible, and most will have the same seats all nights.

Single event tickets are scheduled to go on sale to the general public beginning Monday December 2, 2019 through Ticketmaster.

**For detailed information, please visit [www.DCI.org/super3](http://www.DCI.org/super3)**

**Members of the Friends of DCI program have access to the choicest seats in the exclusive black zone of Lucas Oil Stadium.**

For information about becoming a member of the Friends of DCI go to [DCI.org/friends](http://DCI.org/friends) or e-mail [friends@DCI.org](mailto:friends@DCI.org) with questions.

Thank you for your continued support of the outstanding organizations which comprise Drum Corps International. We're looking forward to seeing you in Indianapolis next year!

Sincerely,

The Super 3 Team



**Drum Corps International • 2495 Directors Row, Suite I • Indianapolis, IN 46241**

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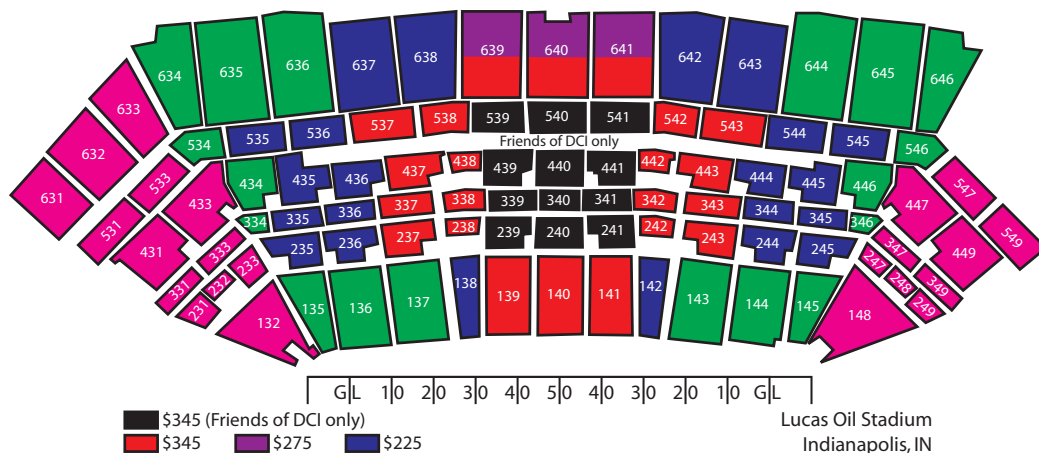
Name \_\_\_\_\_ Email Address \_\_\_\_\_

(Required for acknowledgement of receipt)

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_



**Special Needs or Requests:**

- \_\_\_\_\_ Easy Access (Minimal Stairs)
- \_\_\_\_\_ Wheelchair (WC + 1 Accompanying)
- \_\_\_\_\_ Aisle
- \_\_\_\_\_ Other: \_\_\_\_\_

\*Every attempt will be made to accommodate special requests but availability cannot be guaranteed.

**Seating Preferences:**

Level Preference (Please rate preferences with #1 as top priority)

- \_\_\_\_\_ 100 Level (Lowest)      \_\_\_\_\_ 400 Level
- \_\_\_\_\_ 200 Level                      \_\_\_\_\_ 500 Level
- \_\_\_\_\_ 300 Level                      \_\_\_\_\_ 600 Level (Highest)

**Thursday - Prelims:** In an effort to assist with the stadium logistics and the movie theater broadcast, all Thursday seating will be in the 400 level and below. Seating for individuals buying the Premium A Super 3 package will be in Section 138 or 142.

**DCI Championship Super 3 Packages**

- Super Premium      \_\_\_\_\_ x \$345 = \$ \_\_\_\_\_  
 (Level 100, 200, 300, 400, 500)
  - Premium A              \_\_\_\_\_ x \$275 = \$ \_\_\_\_\_  
 (Level 100 - Thurs, 600 - Fri & Sat)
  - Premium                  \_\_\_\_\_ x \$225 = \$ \_\_\_\_\_  
 (Level 100, 200, 300, 400, 500, 600)
- Total Due = \$ \_\_\_\_\_

**All ticket reservations are subject to payment verification. ALL SALES FINAL! NO REFUNDS-NO EXCHANGES**

**All package orders must be postmarked by September 30th.**

Payment Type: \_\_\_\_\_ Check      \_\_\_\_\_ Money Order      \_\_\_\_\_ MC      \_\_\_\_\_ VS      \_\_\_\_\_ AE      \_\_\_\_\_ DI

Please make checks payable to: **Drum Corps International**

CC# \_\_\_\_\_ Exp Date: \_\_\_\_\_ / \_\_\_\_\_ CID: \_\_\_\_\_

**DCI USE ONLY:**

Date: \_\_\_\_\_ Order #: \_\_\_\_\_ Processed by: \_\_\_\_\_

Account # \_\_\_\_\_ Section \_\_\_\_\_ Row \_\_\_\_\_ Seat \_\_\_\_\_

